



# THE EVOLUTION OF WORLDS

*Natural Drift, Inverse Darwinism, and the Biology of Love*

From Protected Variation to Life-Coherent Civilization

★ ACADEMIC WHITE PAPER ★

**Dr Bichara Sahely**

BSc (Biology), MBBS, DM (Internal Medicine)

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# The selectionist myth equates survival with optimal efficiency

Modern civilization has expanded natural selection from a biological mechanism into a totalizing ontology. When competition and scarcity are treated as the principal engines of life, the elimination of “redundancy” is portrayed as natural and progressive.

## Optimization as Brittle

Hospitals without reserve, ecosystems stripped of diversity, and knowledge enclosed.

## The Masking of Inequality

Structural exclusions disappear because outcomes are attributed entirely to the intrinsic “fitness” of winners and losers.

## System Over Life

Institutions are rewarded for surviving, even when their survival disables the life they were created to serve.

# TWO CIVILIZATIONAL GRAMMARS

## The Great Inversion: From Scarcity to Generative Drift

### SELECTIONIST CIVILIZATIONAL GRAMMAR



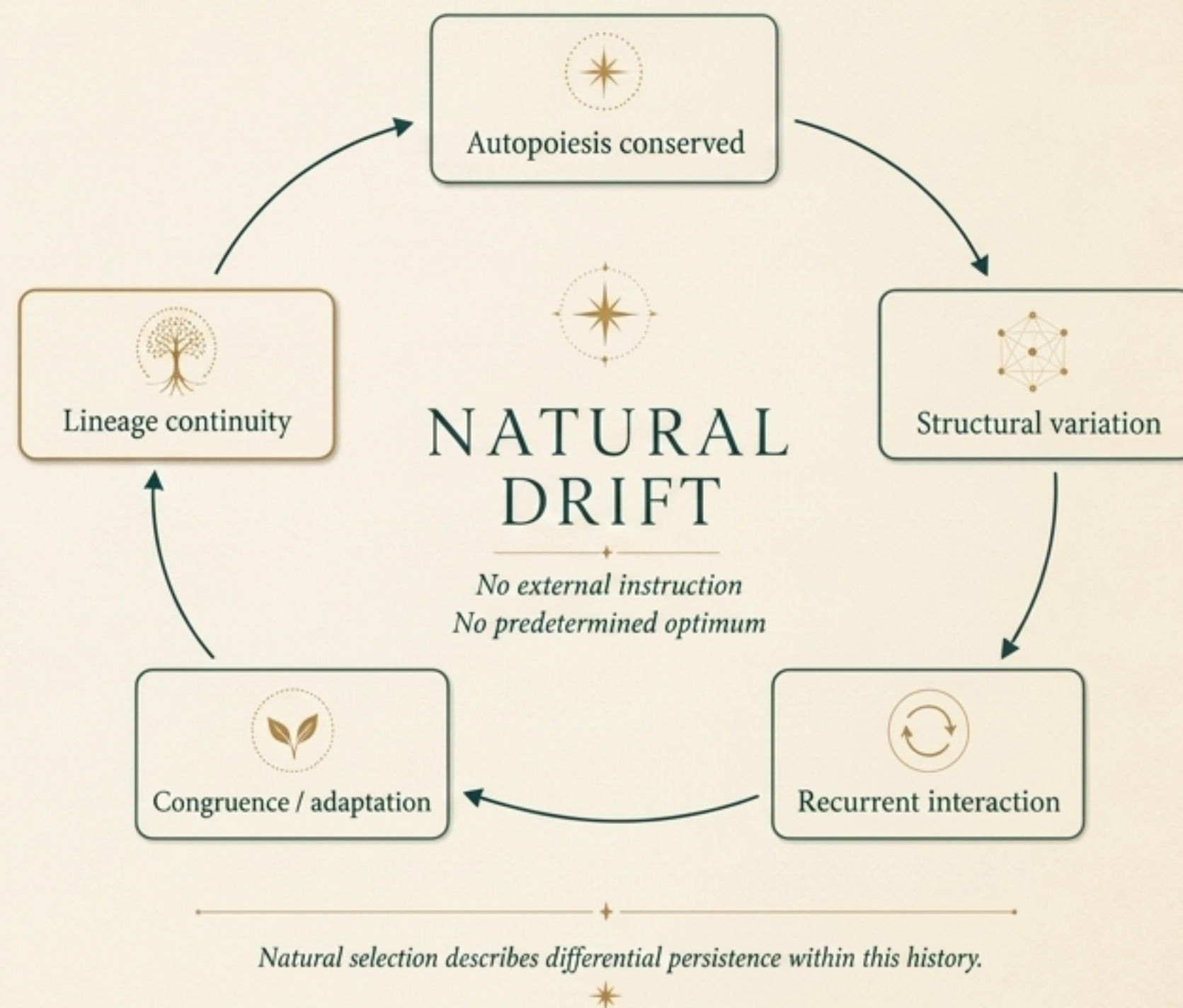
### GENERATIVE LIFE-COHERENT GRAMMAR



# Living systems conserve organization to permit structural drift

Evolution is not a process pulled toward a predetermined optimum or instructed by an external environment. It is driven by natural drift.

- **Autopoiesis:** A living system constantly changes its structure (molecular replacement, healing, aging) while conserving the core relational organization that makes it a living unity.
- **Drift, Not Predestination:** Variations arise according to inherited constraints. As long as the organism's autopoiesis and adaptation are conserved, the lineage continues to wander and explore.
- **The Generative Question:** Selection only subtracts. How does a system possess the variation required to discover new relations without destroying itself?



# Organism and environment do not confront one another as completed realities

**Structural Coupling** names the history of recurrent interactions through which a structurally determined system and its medium undergo congruent changes.

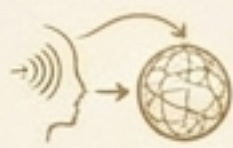


## 1. Perturbation, Not Instruction



The environment triggers changes, but the living structure determines what those changes can be.

## 2. Bringing Forth a World



Beings do not adapt to a fully given world. Through sensory distinctions and metabolism, they enact a specific domain of relevance.

## 3. The Reciprocal Test

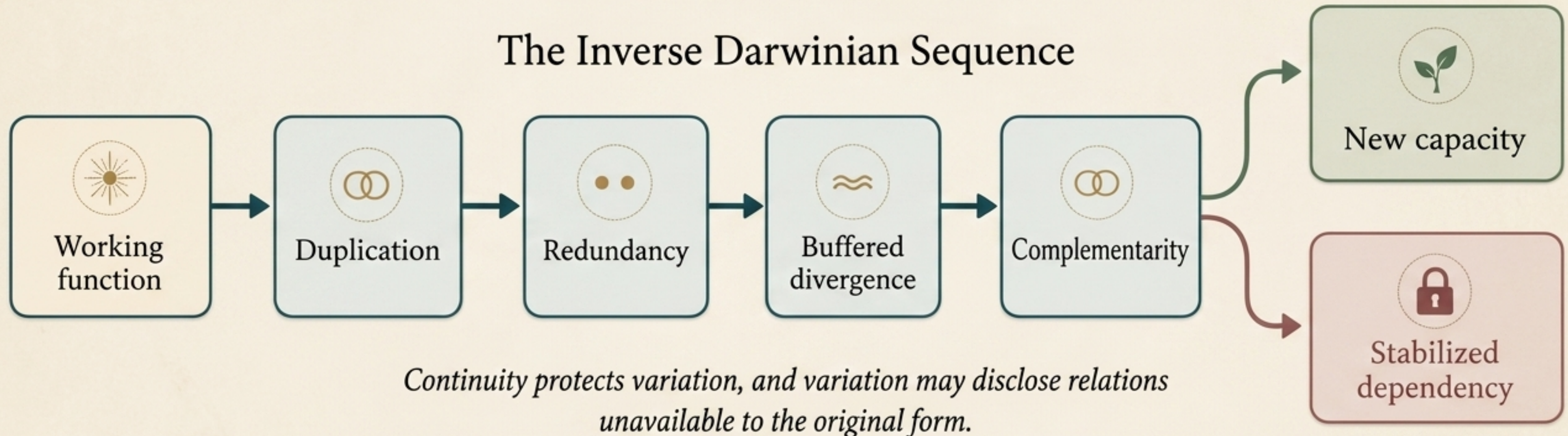


A new variation alters conduct, which in turn alters the medium. Every intervention participates in producing the domain it later measures.

# Excess capacity is the biological engine of prepared possibility

Inverse Darwinism reveals that redundancy is not waste—it is error tolerance and evolutionary permission.

## The Inverse Darwinian Sequence



- **Duplication:** A working component is duplicated.

- **Buffered Divergence:** Because the original function is preserved, the duplicate can mutate. Variations that would normally be fatal are neutralized.

- **Abductive Innovation:** The duplicate wanders based on a functional likeness, eventually discovering complementary relations, divisions of labor, or entirely new capacities.

# Love is the relational margin for human variation

“Love” in this framework is not sentimentality. It is a highly specific relational dynamic: the domain in which the other arises as a legitimate other in coexistence.

## BIOLOGICAL REDUNDANCY



Protects function during structural difference. It allows genetic variation to exist long enough to find complementarity.

## LEGITIMATE OTHERHOOD (LOVE)

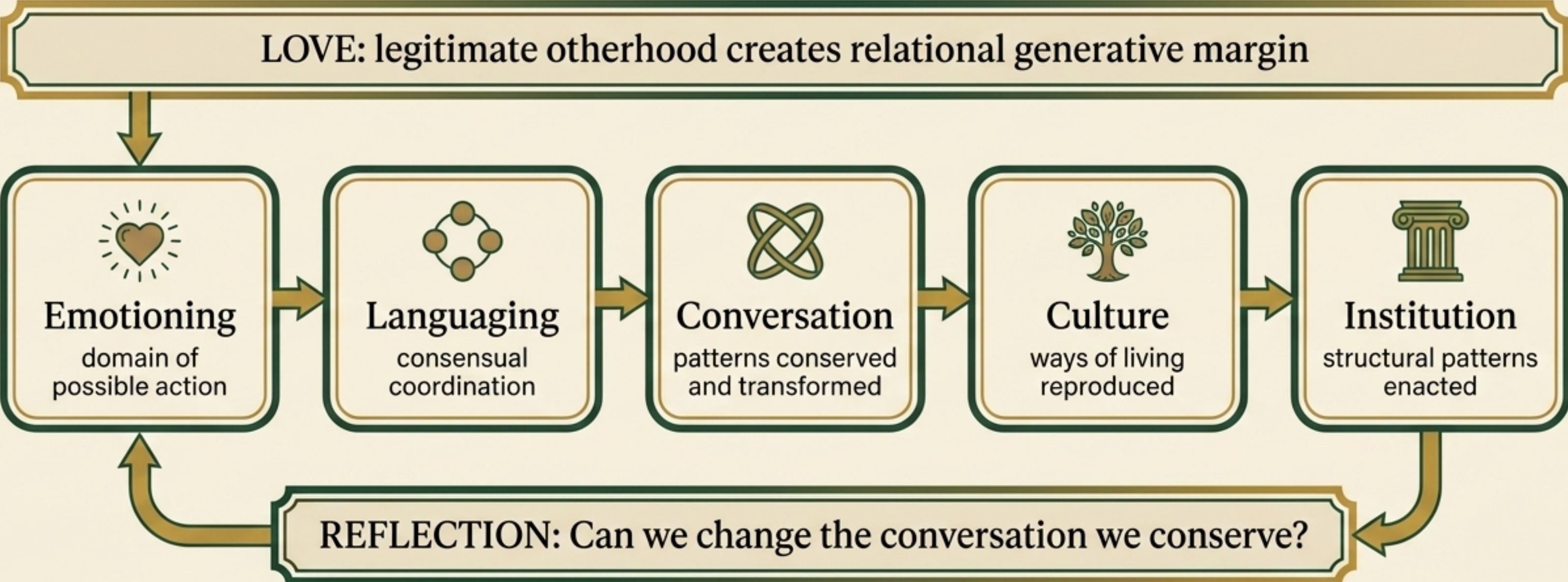


Protects participation during social difference. It allows vulnerability, error, and disagreement to exist long enough for learning and collective intelligence to emerge.

**Takeaway:** Fear narrows intelligence into defensive compliance. Love expands perception.

# Institutions are condensations of conserved conversations

Human worlds are not brought forth by structural variation alone, but by recursive consensual coordination.



# The shadow of complexity: Institutional Autopoietization



Pathological Lock-In

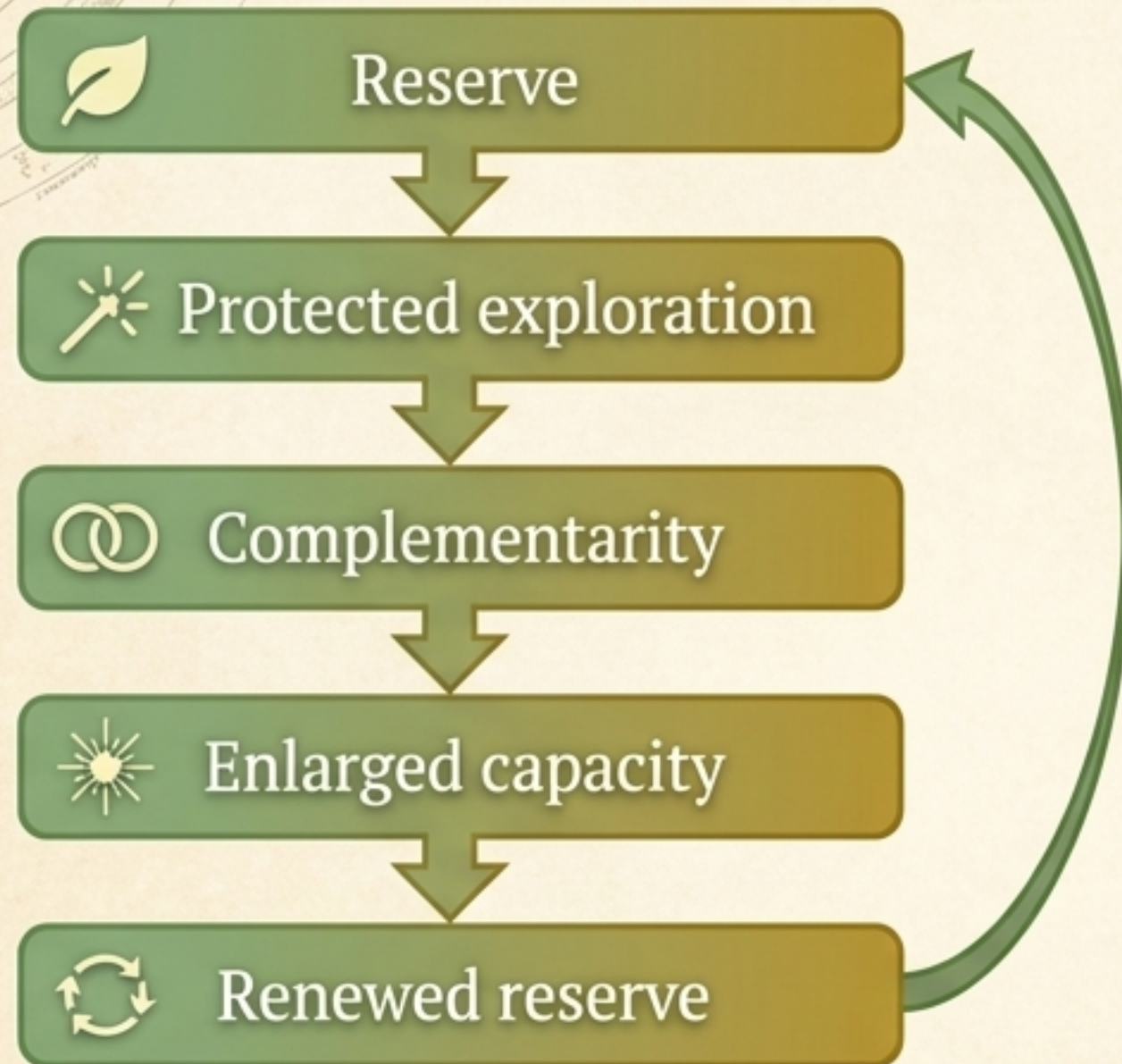
More complexity does not equal more capacity. System coherence is not the same as life-coherence. Through Constructive Neutral Evolution, systems can produce gratuitous complexity that becomes historically entrenched.

## The Pathology:

- ❗ A procedure is introduced to solve a problem. Additional roles emerge to administer the complexity.
- ❗ The institution progressively displaces its original life-service with the conservation of its own revenue, metrics, and reputational security.
- ❗ Like a biological tumor, it becomes highly evolvable and effective at reproducing itself, while disabling the host it relies upon.

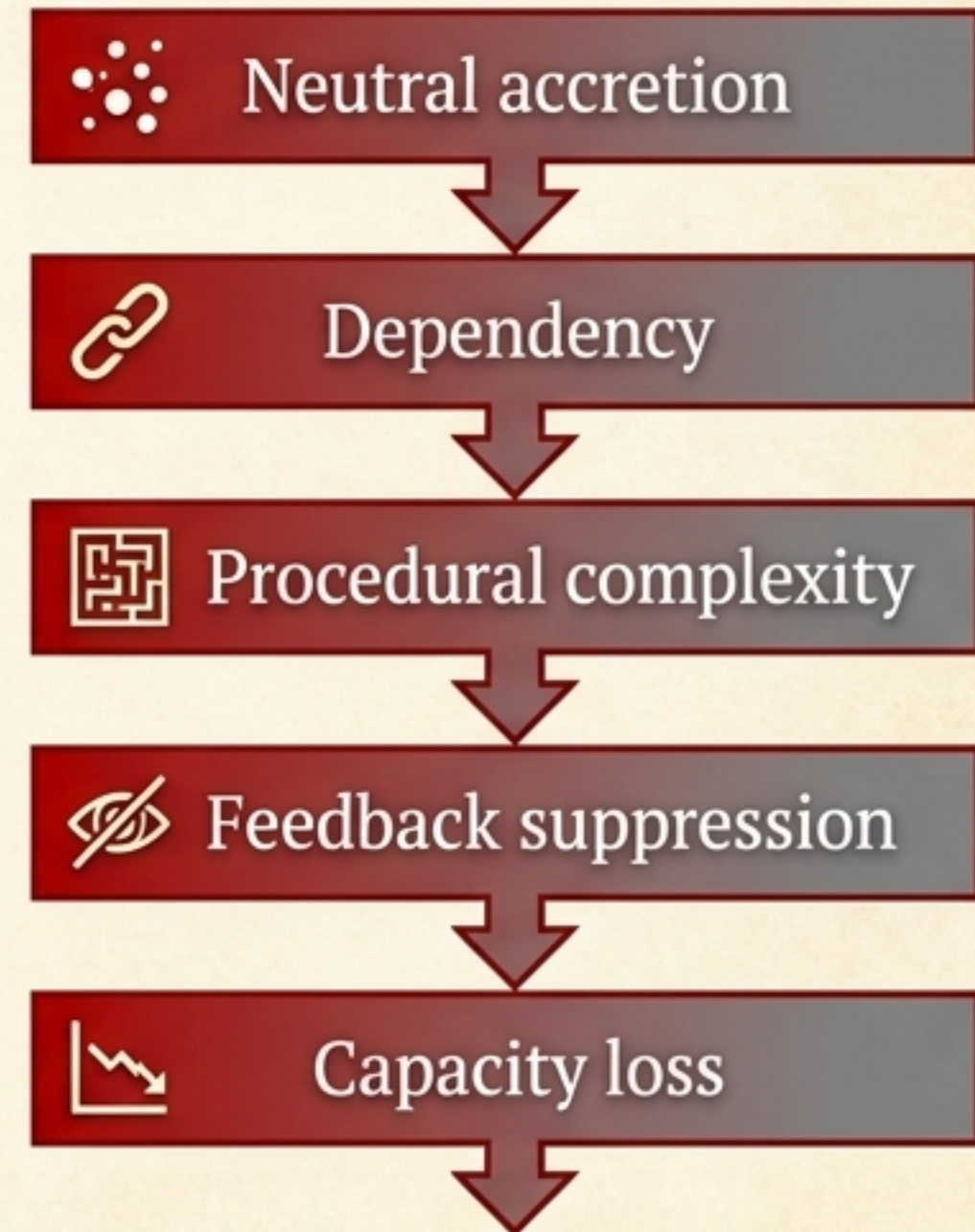
# Two evolutionary trajectories for complex systems

## Life-Coherent Ratchet



*(This loop generates higher-order viable organization without sacrificing the wider living field).*



## Pathological Lock-In Ratchet



*(This loop consumes reserve, blocks feedback, and purchases local coherence through externalized harm).*

# Internal persistence is not a substitute for living worth

## Diagnostic Matrix: System Coherence vs. Life-Coherence

	 System Coherence	 Life-Coherence
Primary Value:	Survival of the organization	Enlargement of life-capacity
Measurement:	Procedural throughput & expansion	Restoration of the life-ground
Feedback Handling:	Criticism interpreted as threat	Corrigibility and error disclosure
Cost Dynamics:	Costs externalized to households, workers, or ecosystems	Internalized responsibility for ecological limits

**Adaptation** alone is not a moral defense. Persons can adapt to oppressive institutions. **Life-coherence** asks what is being conserved, for whom, and at whose cost.

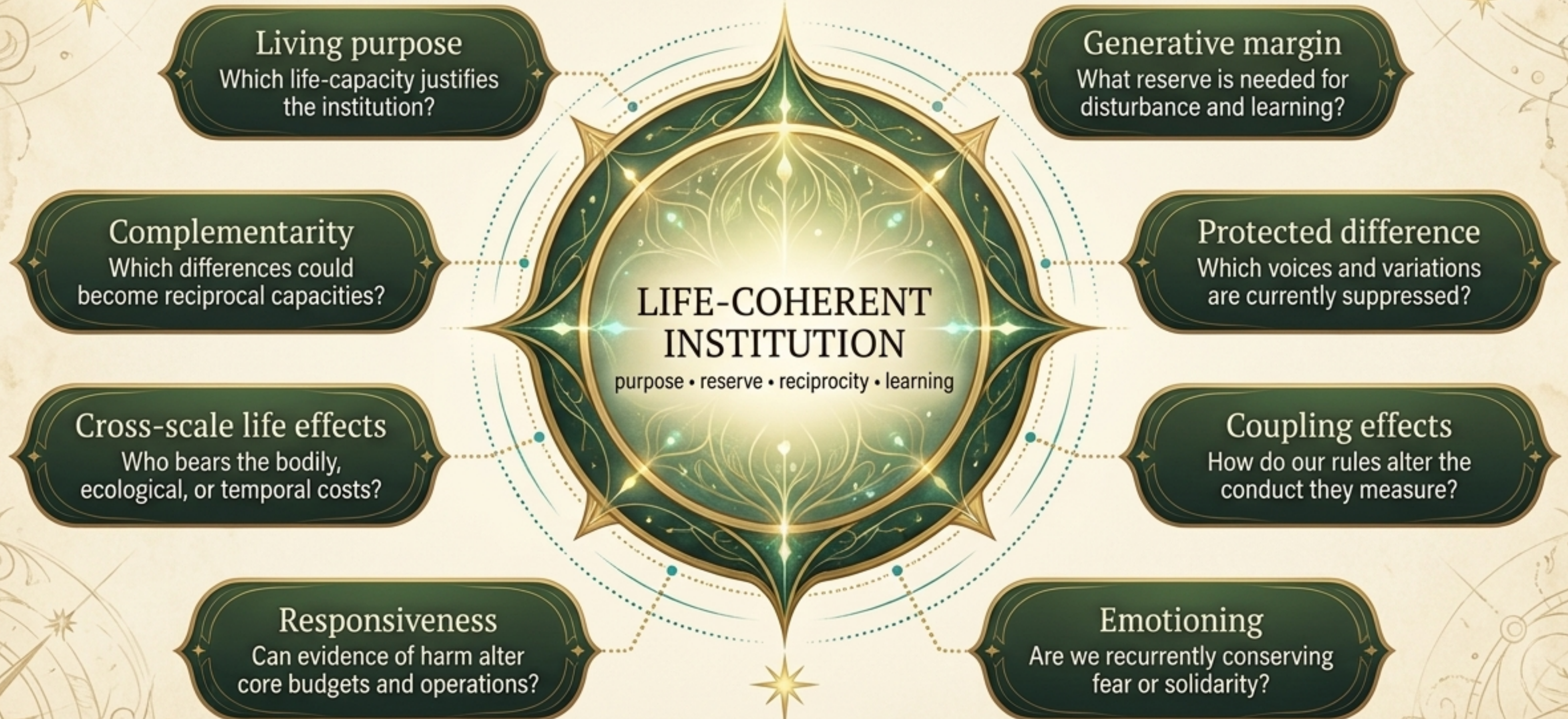
# The Unified Engine of Becoming

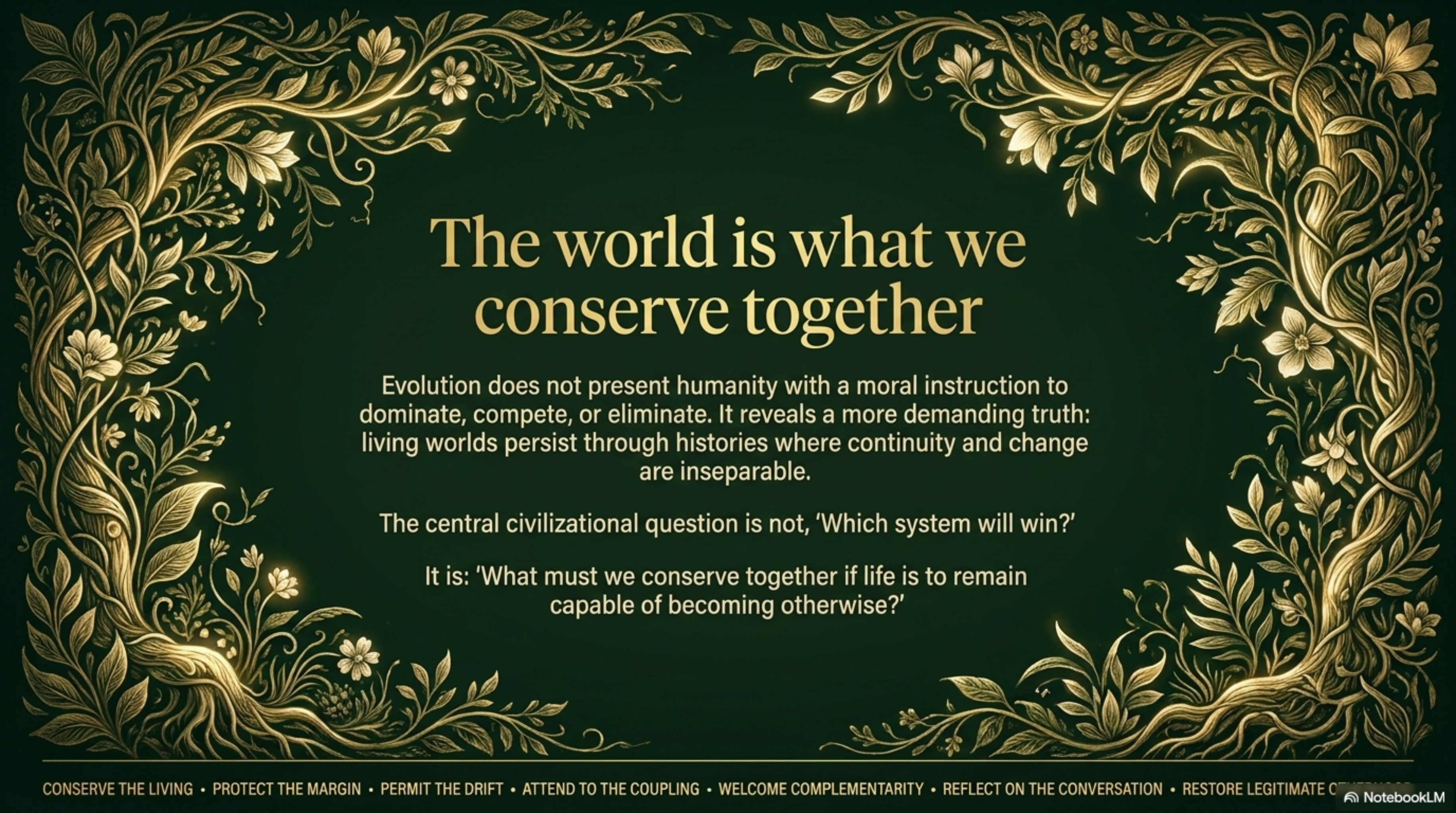
## Life-Coherent Generative Drift



# The Life-Coherent Institutional Protocol

Eight recurrent questions keep institutional self-conservation answerable to life:



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# The world is what we conserve together

Evolution does not present humanity with a moral instruction to dominate, compete, or eliminate. It reveals a more demanding truth: living worlds persist through histories where continuity and change are inseparable.

The central civilizational question is not, 'Which system will win?'

It is: 'What must we conserve together if life is to remain capable of becoming otherwise?'